



STATE OF CALIFORNIA
DEPARTMENT OF GENERAL SERVICES - PROCUREMENT DIVISION

CONTRACT NOTIFICATION

***** MANDATORY *****

CONTRACT NUMBER: **1-05-56-20-08** Rev.: **A**

DESCRIPTION: **ASPHALT CONCRETE, PLANT MIX,
DELIVERED SUPPLEMENT NO 1**

CONTRACTOR: **MATICH CORP**

EFFECTIVE DATES: **9/ 1/2005** THROUGH **8/31/2008**

SUPERSEDES CONTRACT NO.: **1-02-56-20-08**

AREA: **DISTRICT 8, AREAS 1 & 2**

DISTRIBUTION: **DOT**

* TAX: Add appropriate sales and use tax.
Exempt from Federal Excise Tax.

*Food contracts are tax exempt.

RITA HAMILTON, Deputy Director

Use of this agreement by all agencies is mandatory with monetary exceptions stated herein or contained in State Administrative Manual.

To obtain assistance or report non-compliance by supplier, or for any suggestions or recommendations write:

Department of General Services, Procurement Division, P.O. Box 989054, W. Sacramento, CA 95798-9054,
or call: Contract Administrator, **MARC ANDERSON** **916-375-5955**

Contract (Mandatory): 1-05-56-20-08 Rev.: A

SUPPLIER ID:

56556

NAME:

MATICH CORP

ADDRESS:

**1596 HARRY SHEPPARD BLVD
SAN BERNARDINO, CA 92408**

CONTACT:

909-382-7400

PATRICK OR STEPHEN MATICH

FAX NUMBER:

909-382-0169

TERMS OF PAYMENT:

Net

FOB:

Destination

MINIMUM ORDER:

Contract Supplement No. 1

December 1, 2006

Subject contract 1-05-56-20-08 is hereby modified to reflect the following change:

- 1. Change the Contract Manager from Jeff Jones to Marc Anderson at (916) 375-5955.**

All other terms and conditions remain the same.